

## **AGENDA (Revised)**

### **Transportation Advisory Committee**

**Wednesday 06/14/17: 7:15 P.M.**

**Town Hall Annex 2<sup>ND</sup> Floor Conference Room**

NOTE: Times are for planning purposes only and will vary depending upon discussion.  
If time becomes short, some topics may be postponed to a later meeting.

**7:15 Public Comments** (for information only, not for action) – Chair (5 min)

**7:20 Administration** – Chair (10 min)

- 1) Approval of 05/10/17 minutes (please review electronic copy before meeting)
- 2) Correspondence
- 3) Individual Action List
- 4) Active Projects List

**7:30 Vote: Election of Officers** – Scott (5 min)

**7:35 Traffic Observations by Girl Scout 5th Grade Troop** – Avon Lewis, Leader (15 min)

**7:50 Town Day** – Scott (5 min)

**7:55 Town Issues and Activities (not already on agenda)** – Laura/Wayne/Corey (15 min)

**8:10 Update: Paul Revere Rd at Sutherland Rd.** – Wayne (10 min)

**8:20 Update: Arlington Center Safe Travel Project** – Wayne (15 min)

**8:35 Discussion: MUTCD Update** – Corey/Wayne (15 min)

**8:50 Update: Lake Street Traffic Signal Design Working Group** – Jeff/Wayne (10 min)

**9:00 Update: Parking in Arlington Center** – Howard/Laura (15 min)

**9:15 Update: Green Line Extension** – Victor (10 min)

**9:25 Discussion: School Issues/Pedestrian Flags** – Marjorie/Howard/Mike (10 min)

**9:35 Update: Bike Share Program** – Seth/Scott (5 min)

**9:40 Update: Safe Pedestrian Access at Bus Stops** – Melissa/Howard (10 min)

**9:50 Discussion: Summer Schedule** – Howard (10 min)

**10:00 Adjourn**

### **Correspondence Sent/Received Between 5/4/17 and 6/8/17:**

- Revised memo to Arlington Redevelopment Board, dated June 12, 2017 from Howard Muise, TAC Chair, regarding the Residences at Alewife Station
- Memo to Erik Scheier, MBTA Senior Project Manager, dated May 19. 2017, from Melissa Laube, TAC Working Group Lead Howard Muise, TAC Chair, regarding MBTA Bus Stop Accessibility Improvement Project

### **Next Formal Meetings – Mark your calendars!!**

**7/12/17** Wednesday – Town Hall Annex 2<sup>ND</sup> Floor Conference Room

**8/9/17** Wednesday – Town Hall Annex 2<sup>ND</sup> Floor Conference Room